

# City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

# Meeting Minutes PERSONNEL/INSURANCE COMMITTEE

Johnny Walker, Chairman Anthony Coleman, Vice Chair Philip M. Goldstein

Wednesday, October 28, 2015

**Council Chamber** 

# **Immediately Following the Finance and Investment Committee**

Presiding: Johnny Walker

**Present**: Anthony Coleman and Philip M. Goldstein

Also Present:

Stuart Fleming, Council – Ward 1 Michelle Cooper Kelly, Council – Ward 6 William F. Bruton, Jr., City Manager Stephanie Guy, City Clerk

#### **CALL TO ORDER:**

Chairman Johnny Walker called the meeting to order at 7:08 p.m.

**MINUTES:** 

20150903

Regular Meeting - September 30, 2015

Review and approval of the September 30, 2015 regular meeting minutes.

A motion was made by Council member Goldstein, seconded by Council member Coleman, that this matter be Approved. The motion carried by the following vote:

Vote: 3-0-0 Approved

**BUSINESS:** 

20150968 Civil Service Board Election

Motion approving the Certified Election results for the Marietta Civil Service Board Post 2 vacancy, re-electing the incumbent E. Darden Borders for a term of three years, effective January 1, 2016 and expiring on December 31, 2018.

A motion was made by Council member Goldstein, seconded by Council member Walker, that this matter be Recommended for Approval – Consent

Agenda. The motion carried by the following vote:

Vote: 3 - 0 - 0

Recommended for Approval - Consent Agenda

#### 20150982

## National League of Cities (NLC) Annual Meeting

Appointment of voting delegates for the National League of Cities (NLC) Annual Business Meeting that will be held during the Congress of Cities in Nashville, TN, November 7, 2015.

Appointment of Philip M. Goldstein as the voting delegate and Anthony Coleman as the alternate voting delegate for the National League of Cities (NLC) Annual Business Meeting.

A motion was made by Council member Walker, seconded by Council member Coleman, that this matter be Recommended for Approval – Consent Agenda. The motion carried by the following vote:

Vote: 3 - 0 - 0

Recommended for Approval - Consent Agenda

## **ADJOURNMENT:**

The meeting	was ad	journed a	at 7:09	p.m.
-------------	--------	-----------	---------	------

Respectfully submitted,		
Stephanie Guy, City Clerk		
Approved:		